

ATTENDANCE

Staff

Hospital Wing

JANUARY - 2016



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 1 /2016

**NonAcademic Staff**

No. Per & Admn(G1)TK/TEMP/JAN/2016

Dated 22/02/2016

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2016**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                              | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 161   | VALSALA KUMARI.R. , SR. UNIT ASSISTANT<br>4{E:86} 7{E:300} 8{L:50} 18{L:52}<br>29{E:86}                                            | [ 7 ]                               | <u>1</u>                       |
| 286   | SAINULABDEEN.M. , SR. UNIT ASSISTANT<br>19{E:180}                                                                                  | [ 30 ]                              | <u>1</u>                       |
| 317   | SUDARSANAN K.C. , SR. UNIT ASSISTANT<br>16{L:47} 21{L:27} 22{L:17}                                                                 | [ 17 20 23 24 26 31 ]               | <u>6</u>                       |
| 414   | RAJAMOHANAN.K , JR. TECHNICAL OFFICER (LAB)<br>1{E:82} 2{L:45} 5{E:58} 16{L:84}<br>25{E:84}                                        |                                     | <u>1</u>                       |
| 591   | LIZY SEBASTIAN , CHIEF STAFF NURSE<br>2{E:284} 6{L:59} 25{E:141}                                                                   | [ 2 ]                               | <u>1</u>                       |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR<br>7{E:88} 15{L:188} 16{E:27} 21{L:48}                                                                | [ 6 15 22 ]                         | <u>3</u>                       |
| 622   | SARASAMMA.R. , SR. UNIT ASSISTANT<br>11{E:79}                                                                                      | [ 1 ]                               | <u>1</u>                       |
| 677   | SYAMALA S. , SR. UNIT ASSISTANT<br>15{L:14} 16{L:21} 21{L:95} 22{L:17}<br>23{L:11}                                                 |                                     | <u>1</u>                       |
| 688   | VASANTHI.S. , SR. ARTIST - B<br>4{L:40} 6{L:21} 8{L:10} 13{L:23}<br>18{L:40} 20{L:68} 22{L:221} 25{L:34}<br>27{L:34} 30{L:36}      | [ 22 ]                              | <u>3</u>                       |
| 729   | CHANDRIKA.A. , CHIEF STAFF NURSE<br>1{E:236} 5{L:238} 6{L:143} 7{L:221}<br>8{L:234} 9{L:56} 12{E:84} 26{L:39}<br>27{E:57} 28{E:89} | [ 1 2 5 7 8 ]                       | <u>7</u>                       |
| 758   | VIJAYAN PILLAI.V , SR. UNIT ASSISTANT<br>1{L:30} 8{L:53} 15{E:79} 29{L:31}<br>30{E:31}                                             |                                     | <u>1</u>                       |
| 780   | REMADEVI S. , SR. UNIT ASSISTANT<br>5{E:203}                                                                                       | [ 5 ]                               | <u>1</u>                       |
| 888   | ROSILY JOSEPH , CHIEF PHARMACIST<br>14{L:17} 18{L:10} 29{L:10}                                                                     | [ 1 31 ]                            | <u>2</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 902   | JAYACHANDRAN.D. (DR) , SCIENTIFIC OFFICER (MSW)                                                                                               | [ 26 ]                              | <u>1</u>                       |
| 904   | VIJAYA N.S. , CHIEF STAFF NURSE<br>5{L:84} 14{L:26} 19{L:94} 20{E:89}                                                                         |                                     | <u>1</u>                       |
| 906   | SREEDEVI AMMA M. , CHIEF STAFF NURSE<br>21{E:89} 22{E:33} 27{E:49} 30{L:91}                                                                   |                                     | <u>1</u>                       |
| 926   | MANASSI.P. , CHIEF STAFF NURSE<br>6{E:88} 21{E:172} 25{E:54}                                                                                  |                                     | <u>1</u>                       |
| 1058  | VENUGOPALAN NAIR.B. , SR. UNIT ASSISTANT                                                                                                      | [ 19 25 28 29 ]                     | <u>4</u>                       |
| 1063  | SREENIVAS.N.C. , JR. TECHNICAL OFFICER (LAB)<br>7{E:88} 13{L:61} 23{L:39} 27{E:91}                                                            |                                     | <u>1</u>                       |
| 1230  | PATRICIA MARY JEAN , CHIEF STAFF NURSE<br>5{E:7}                                                                                              | [ 25 ]                              | <u>1</u>                       |
| 1254  | JAYAPRABHA.S. , CHIEF STAFF NURSE<br>6{E:75} 14{L:76} 26{E:6} 30{ M.I}                                                                        | [ 8 ]                               | <u>1</u>                       |
| 1298  | THRESIAMMA.P.J. , CHIEF STAFF NURSE<br>2{E:90} 16{L:60}                                                                                       | [ 26 ]                              | <u>1</u>                       |
| 1340  | LEKSHMANAN.M. , UNIT ASSISTANT<br>2{E:180} 27{E:6} 29{E:48}                                                                                   | [ 25 ]                              | <u>1</u>                       |
| 1394  | GOPALAKRISHNAN NAIR.P. , HOUSE KEEPING ATTENDANT<br>6{L:45} 8{L:22} 16{E:90} 22{L:50}<br>30{E:239}                                            | [ 28 30 ]                           | <u>2</u>                       |
| 1444  | JAYASREE.A. , CHIEF STAFF NURSE<br>7{L:18} 14{L:54} 15{E:234} 21{L:171}                                                                       | [ 2 15 ]                            | <u>2</u>                       |
| 1449  | MAYA SIVATMAJAN , CHIEF STAFF NURSE<br>16{L:87}                                                                                               | [ 8 ]                               | <u>1</u>                       |
| 1454  | VIJI KUMAR N. , UNIT ASSISTANT<br>1{L:62} 5{L:45} 11{L:12} 12{L:15}<br>14{L:23 M.O} 15{L:50} 16{L:20} 19{L:42}<br>22{L:33} 27{L:47} 28{L:100} |                                     | <u>3</u>                       |
| 1488  | GOPAKUMAR.S. , UPPER DIVISION CLERK--A<br>16{L:53} 20{L:77}                                                                                   | [ 4 ]                               | <u>1</u>                       |
| 1489  | BINDU.K.S. , UNIT HELPER - B<br>16{E:89} 20{E:87} 22{E:171}                                                                                   | [ 18 ]                              | <u>2</u>                       |
| 1525  | JAYASREE.P. , SR. STAFF NURSE<br>5{L:62} 22{L:61}                                                                                             | [ 12 ]                              | <u>1</u>                       |
| 1532  | RADHAKRISHNAN NAIR.R , SECURITY GUARD - C<br>8{E:180} 15{E:86 M.I} 26{E:58}                                                                   |                                     | <u>1</u>                       |
| 1535  | DEEPA MATHEW , SR. STAFF NURSE<br>5{L:14 E:90} 15{L:10} 19{L:11} 22{L:295}<br>25{ M.I}                                                        | [ 22 ]                              | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                      | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1543  | LAISA KUMAR , SR. STAFF NURSE<br>13{E:86} 22{E:87} 25{E:113}                                                               |                                     | <u>1</u>                       |
| 1544  | DEEPA.G. , SR. PHYSIOTHERAPIST<br>5{L:10} 30{E:172}                                                                        | [ 31 ]                              | <u>1</u>                       |
| 1555  | KUMARI SUNITHA.M.S. , UNIT HELPER - B<br>5{L:16} 11{L:12} 22{L:10} 28{L:11}                                                | [ 10 ]                              | <u>1</u>                       |
| 1556  | SUKUMARAN NAIR.S. , UNIT HELPER - B<br>2{E:90} 12{E:17}                                                                    | [ 1 13 ]                            | <u>2</u>                       |
| 1558  | UNNIKRISHNAN.A. , UNIT HELPER - B<br>11{E:87} 26{E:87}                                                                     | [ 1 ]                               | <u>1</u>                       |
| 1601  | RAMALAKSHMI A , SR. STAFF NURSE<br>4{E:84 M.I} 26{L:55} 30{E:85}                                                           | [ 3 11 ]                            | <u>2</u>                       |
| 1606  | VENU.E.P. , CATERING ASSISTANT<br>6{E:90} 7{E:59} 8{E:59} 30{E:90}                                                         | [ 1 2 23 24 25 26 27 28 ]           | <u>8</u>                       |
| 1611  | PREMALATHA.S , UNIT HELPER - B<br>13{E:59} 18{E:659 M.I} 25{E:84} 27{E:90}                                                 | [ 24 ]                              | <u>1</u>                       |
| 1622  | SHINY BIJU , SR. STAFF NURSE<br>1{L:88} 20{L:89} 21{L:16}                                                                  | [ 29 ]                              | <u>1</u>                       |
| 1630  | SHEELA L. , UNIT HELPER - B                                                                                                | [ 19 ]                              | <u>1</u>                       |
| 1691  | SHEEBAKUMARI.R , TECHNICAL ASSISTANT (IS & IR) - B<br>1{E:57} 15{L:360} 19{E:26} 20{E:83}<br>22{E:54}                      | [ 15 ]                              | <u>1</u>                       |
| 1695  | SUBRAHMANIAN P , UPPER DIVISION CLERK--A<br>22{E:72} 30{L:251}                                                             | [ 30 ]                              | <u>1</u>                       |
| 1702  | SUGATHAN L (S.M) , SECURITY GUARD - B<br>12{L:20} 26{E:58} 30{E:90} 31{L:91}                                               |                                     | <u>1</u>                       |
| 1709  | SURESH KUMAR.G , UNIT HELPER - A<br>1{E:67} 3{E:39} 6{L:53} 9{E:59}<br>29{E:77}                                            |                                     | <u>1</u>                       |
| 1713  | SHIBU V.S. , TECHNICAL ASST. (ANAESTHESIA)--B<br>25{E:72} 30{L:18}                                                         | [ 31 ]                              | <u>1</u>                       |
| 1715  | RAJAN V. , UNIT HELPER - A<br>10{E:88} 14{E:49} 25{E:57} 31{ M.I}                                                          | [ 20 ]                              | <u>1</u>                       |
| 1719  | SANTHOSHKUMAR B , UNIT HELPER - A<br>21{E:51}                                                                              | [ 27 31 ]                           | <u>2</u>                       |
| 1725  | KRISHNA PRASAD K , TECHNICAL ASSISTANT (MRAC) - A<br>1{L:24} 2{L:10} 4{L:29} 6{L:18}<br>7{L:13} 11{L:23} 20{L:29} 29{L:18} | [ 13 14 15 ]                        | <u>5</u>                       |
| 1726  | SWAMY S.S. , TECHNICIAN (MRAC) - B<br>17{E:36} 19{L:782 [R]}                                                               | [ 19 ]                              | <u>1</u>                       |

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| 1732  | VIJAYAN K , TECHNICIAN (MRAC) - B<br>2{L:10} 12{L:10} 19{L:14} 20{L:27}<br>21{L:15} 22{L:17}               |                                     | <u>1</u>                       |
| 1754  | SREENATH K.K. , EXECUTIVE ASSISTANT - A<br>2{E:54} 7{L:88} 12{E:69} 19{E:59}                               | [ 5 ]                               | <u>1</u>                       |
| 1764  | SAJI M.S. , TRANSPORT IN CHARGE<br>2{L:68} 6{E:52} 7{E:77} 16{L:45}<br>20{E:85} 29{E:19}                   |                                     | <u>1</u>                       |
| 1776  | VIJAYAKRISHNAN R. , STAFF NURSE - B<br>12{E:162} 13{L:168} 27{L:10} 30{L:10}                               | [ 12 ]                              | <u>1</u>                       |
| 1789  | NANDA KUMAR ANAND , STAFF NURSE - B<br>18{ M.O}                                                            | [ 6 19 ]                            | <u>2</u>                       |
| 1802  | SMITHA C.T. , STAFF NURSE - B<br>29{E:458}                                                                 | [ 29 ]                              | <u>1</u>                       |
| 1804  | JAYA BABU S. , STAFF NURSE - B<br>7{E:168} 23{L:10} 27{ M.I} 29{L:473}                                     | [ 24 29 ]                           | <u>2</u>                       |
| 1830  | MANJU K.R. , STAFF NURSE - A<br>7{L:183} 21{L:179}                                                         | [ 7 30 ]                            | <u>2</u>                       |
| 1845  | PRADEEP GEORGE , UPPER DIVISION CLERK--A<br>4{L:12} 16{E:81} 19{L:10}                                      | [ 21 27 ]                           | <u>2</u>                       |
| 1851  | MAHESH P.S. , TECHNICAL ASSISTANT (IS & IR) - B<br>12{L:91} 20{E:26} 25{L:114}                             |                                     | <u>1</u>                       |
| 1852  | KRISHNAKUMAR N. , TECHNICAL ASSISTANT (IS & IR) - B<br>15{E:90} 20{E:57} 28{E:45}                          | [ 31 ]                              | <u>1</u>                       |
| 1853  | VIKAS K.N. , TECHNICAL ASSISTANT (IS & IR) - B<br>11{E:87} 13{L:46} 15{E:72} 21{L:10}<br>25{E:60} 27{E:33} |                                     | <u>1</u>                       |
| 1858  | INDU V. , STAFF NURSE - B<br>8{E:260} 12{E:64}                                                             | [ 8 ]                               | <u>1</u>                       |
| 1862  | RESHMI S. , STAFF NURSE - B                                                                                | [ 7 ]                               | <u>1</u>                       |
| 1864  | SREEJA KUMARY V. , STAFF NURSE - B<br>2{L:180} 6{E:83} 11{E:59}                                            |                                     | <u>1</u>                       |
| 1884  | GIREESH A.T. , UNIT HELPER - A<br>5{ M.O} 6{E:145} 19{E:46} 20{ M.I}<br>22{E:57} 25{ M.O}                  |                                     | <u>1</u>                       |
| 1892  | JAYAMBIKA C. , UNIT HELPER - A<br>20{E:152} 22{L:43}                                                       | [ 15 ]                              | <u>1</u>                       |
| 1898  | SANDHYA V.S , TECHNICAL ASSISTANT (IS & IR) - B<br>6{E:50} 14{E:89} 15{L:10} 20{L:49}<br>28{E:87}          |                                     | <u>1</u>                       |

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| 1907  | TINY BABU , TECHNICAL ASST. (ANAESTHESIA)--B<br>2{E:24} 16{L:39} 19{E:73} 30{L:64}                                                                                                         | [ 7 25 ]                            | <u>2</u>                       |
| 1908  | MAYA L. , PERFUSIONIST--B<br>1{E:72} 8{E:85} 12{L:10} 14{ M.O}<br>18{L:51} 28{ M.I}                                                                                                        |                                     | <u>1</u>                       |
| 1910  | SUMA M. , STAFF NURSE - B<br>4{L:21} 11{L:13} 29{L:10 E:130} 30{E:253}                                                                                                                     | [ 30 ]                              | <u>2</u>                       |
| 1920  | THOMAS D. , DRIVER - B<br>1{ M.I} 2{L:10} 4{L:17} 5{L:14}<br>6{L:12} 7{L:15} 8{L:17} 12{L:16}<br>13{L:15} 14{L:21}                                                                         |                                     | <u>2</u>                       |
| 1923  | ASHAMOL M.M. , STAFF NURSE - B<br>1{E:63} 5{E:176} 16{E:48}                                                                                                                                |                                     | <u>1</u>                       |
| 1930  | SHEEJA S. , TECHNICAL ASST. (CARDIOLOGY)--B<br>1{ M.I} 4{L:91} 13{E:86} 28{L:55}<br>29{L:54}                                                                                               |                                     | <u>1</u>                       |
| 1936  | ABHILASH S.S. , OFFICE ATTENDANT - B<br>20{L:21 M.O} 27{E:21}                                                                                                                              | [ 18 19 21 25 ]                     | <u>4</u>                       |
| 1946  | ANJALI S. , UNIT HELPER - A<br>27{E:178}                                                                                                                                                   | [ 22 ]                              | <u>1</u>                       |
| 1948  | DIVYA S.T. , UNIT HELPER - A<br>16{E:170}                                                                                                                                                  | [ 30 ]                              | <u>1</u>                       |
| 1966  | SAJIMON B. , TECHNICIAN (ELECTRICAL) - B<br>4{L:16} 7{L:63} 8{L:10} 10{L:61}<br>13{L:13} 19{L:14}                                                                                          | [ 15 ]                              | <u>2</u>                       |
| 1972  | SURESH BABU A.D. , COOK - B<br>11{L:11} 18{E:173} 22{ M.I}                                                                                                                                 | [ 16 24 ]                           | <u>2</u>                       |
| 1973  | SETHU PARVATHY V.K. , TECHNICAL ASST. (CARDIOLOGY)--B                                                                                                                                      | [ 3 ]                               | <u>1</u>                       |
| 1992  | SUMESH.B , CLEANING ATTENDANT - A<br>7{L:87} 11{L:18} 15{L:24} 21{L:19}<br>22{L:97}                                                                                                        |                                     | <u>1</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - A<br>2{E:56} 20{L:59} 21{L:49} 30{E:175}                                                                                                                        | [ 1 22 ]                            | <u>3</u>                       |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - A<br>2{E:59} 5{E:110} 15{E:39} 20{L:11}<br>28{ M.O} 29{L:10 M.O}                                                                                             |                                     | <u>2</u>                       |
| 2016  | GANGADHARA SARMA S. , PSYCHOLOGIST - A<br>2{L:25} 4{L:22} 5{L:37} 6{L:29}<br>8{L:61} 13{L:24} 15{L:18} 16{L:24}<br>18{L:28} 19{L:20} 20{L:32} 22{L:28}<br>25{L:29} 27{L:32} 30{L:27 E:119} |                                     | <u>5</u>                       |

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| 2020  | SURYA SREEKANTAN , STAFF NURSE - A<br>14{L:13} 25{E:78}                                                                                | [ 30 31 ]                           | <u>2</u>                       |
| 2026  | SHYMA S.RAJAN , STAFF NURSE - A<br>6{L:13} 16{E:84}                                                                                    | [ 31 ]                              | <u>1</u>                       |
| 2033  | RANJANA SEKHAR P.V. , STAFF NURSE - A<br>2{E:69} 22{ M.0}                                                                              | [ 20 ]                              | <u>1</u>                       |
| 2065  | GEETHA V. , CLEANING ATTENDANT - A<br>13{E:227} 14{L:411} 15{E:45} 16{E:48}                                                            | [ 13 14 ]                           | <u>2</u>                       |
| 2066  | SUNI N. , CLEANING ATTENDANT - A<br>7{E:51}                                                                                            | [ 20 ]                              | <u>1</u>                       |
| 2069  | VENKITA SUBRAMANIA IYER N. , SR. ACCOUNTS OFFICER - A<br>4{L:15} 5{L:20} 18{L:14} 21{L:19}                                             | [ 15 ]                              | <u>1</u>                       |
| 2070  | RAGINI T.R. , CLEANING ATTENDANT - A<br>12{E:47} 13{E:42} 20{E:532 M.I} 30{E:55}                                                       | [ 21 ]                              | <u>1</u>                       |
| 2080  | VINOD V.V. , CLEANING ATTENDANT - A<br>4{L:287} 7{L:707 M.0} 8{L:775 [R]} 11{L:705 M.0}<br>12{L:294 [R]} 18{E:299} 20{E:240} 21{E:469} | [ 4 8 12 18 20 21 ]                 | <u>7</u>                       |
| 2086  | SHEEBA S. , CLEANING ATTENDANT - A<br>8{E:49} 16{E:90} 18{ M.I}                                                                        | [ 31 ]                              | <u>1</u>                       |
| 2093  | SHAJI V. , UNIT HELPER - A<br>15{E:521 M.I}                                                                                            | [ 22 ]                              | <u>1</u>                       |
| 2095  | SUNIL R. , COOK - A<br>5{E:59} 7{E:88} 8{E:14} 18{E:173}<br>24{ M.0} 31{ M.I}                                                          |                                     | <u>2</u>                       |
| 2111  | KUNHIRAMAN A.B. , JR. SOCIAL WORKER - A<br>5{L:22}                                                                                     | [ 26 ]                              | <u>1</u>                       |
| 2132  | ALKA ASHOK T. , EXECUTIVE ASSISTANT - A<br>6{L:10} 11{L:23} 27{L:34 M.0}                                                               | [ 30 ]                              | <u>1</u>                       |
| 2135  | MANU M.H. , TECHNICIAN (ELECTRICAL) - A<br>1{L:55} 4{L:170} 8{L:12} 11{L:59}<br>18{L:32}                                               |                                     | <u>1</u>                       |
| 2137  | JAYALEKSHMI T. , EXECUTIVE ASSISTANT - A<br>15{L:55} 19{E:56} 20{E:174} 25{ M.0}                                                       | [ 16 ]                              | <u>1</u>                       |
| 2138  | KUMAR N.R. , EXECUTIVE ASSISTANT - A<br>2{L:95} 7{E:76} 16{L:90} 19{ M.0}<br>20{L:212} 21{L:11} 30{L:98}                               | [ 20 ]                              | <u>3</u>                       |
| 2144  | KOHILA S. , EXECUTIVE ASSISTANT - A<br>6{L:15} 13{L:10} 16{L:56} 20{L:83}<br>22{L:35} 25{L:10} 27{E:81}                                |                                     | <u>1</u>                       |
| 2157  | SANEESH KUMAR M.S. , OFFICE ATTENDANT - A<br>11{E:60} 28{L:47}                                                                         | [ 18 25 ]                           | <u>2</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2158  | SUNILKUMAR D. , EXECUTIVE ASSISTANT - A<br>4{L:30} 5{L:31} 18{L:15} 22{L:14}                                    | [ 15 ]                              | <u>1</u>                       |
| 2163  | MANOJ M. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - A<br>8{L:16} 11{L:37} 15{L:21} 22{L:11}<br>25{L:12} 29{L:13} |                                     | <u>1</u>                       |
| 2166  | SAKILNAG P.S. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - A<br>13{E:57} 16{E:169} 30{E:57}                        | [ 2 ]                               | <u>1</u>                       |
| 2169  | DAMODARA SARMA E. , TECHNICAL ASST. (ANAESTHESIA)--A<br>27{L:87} 29{ M.0} 30{L:69}                              | [ 3 ]                               | <u>1</u>                       |
| 2171  | BABUNATH B. , TECHNICAL ASSISTANT (IS & IR) - A<br>6{ M.0} 19{E:56}                                             | [ 21 ]                              | <u>1</u>                       |
| 2174  | BINEESH N.S. , EXECUTIVE ASSISTANT - A<br>4{L:61} 11{L:10} 12{L:174} 25{L:10}<br>27{L:20} 30{L:33}              | [ 16 ]                              | <u>3</u>                       |
| 2201  | SMITHA M. , TECHNICAL ASST. (LAB)--A<br>4{E:43} 8{E:48} 19{L:11} 28{L:214}<br>29{E:243} 30{E:89}                | [ 28 29 ]                           | <u>2</u>                       |
| 2222  | MANJU K. NAIR , TECHNICAL ASST. (TRANSFUSION MEDICINE) - A<br>21{E:170} 24{L:107} 25{L:30}                      |                                     | <u>1</u>                       |
| 2236  | NEENA ISSAC , TECHNICAL ASST. (LAB)--A<br>5{L:60} 11{L:85} 18{L:11} 20{L:10}<br>21{L:10}                        |                                     | <u>1</u>                       |
| 2242  | SHANU P.S. , PERFUSIONIST--A<br>2{E:175} 16{ M.0} 27{L:480}                                                     | [ 27 ]                              | <u>1</u>                       |
| 2244  | KRISHNA PRASAD R. , COOK - A<br>10{E:59} 18{E:90} 24{E:59} 29{E:89}                                             | [ 20 ]                              | <u>1</u>                       |
| 2247  | SUMESH R. , DRIVER - A<br>7{ M.I} 8{L:51} 19{ M.0} 20{E:529 M.I}<br>28{ M.I}                                    | [ 21 ]                              | <u>3</u>                       |
| 2268  | SUDHA CHANDRAN R. , TECHNICAL ASST. (LAB)--A<br>1{E:89} 4{E:43} 16{E:50} 21{ M.I}<br>28{L:77} 29{L:219}         | [ 29 ]                              | <u>1</u>                       |
| 2273  | UNNIKRISHNAN J.P. , JR. SOCIAL WORKER - A<br>1{L:133} 4{L:29} 7{L:247} 16{L:81}<br>30{L:54}                     | [ 7 ]                               | <u>2</u>                       |
| 2303  | MANU P.R. , JR. SOCIAL WORKER - A<br>13{L:10} 22{L:18} 30{E:40}                                                 | [ 8 ]                               | <u>1</u>                       |
| 2321  | GEETHA M.S. , CLEANING ATTENDANT - A<br>6{E:70} 27{E:75}                                                        | [ 1 ]                               | <u>1</u>                       |
| 2323  | SINDHU S. , CLEANING ATTENDANT - A<br>5{E:77} 21{E:172}                                                         | [ 2 ]                               | <u>1</u>                       |
| 2334  | AJEESH ADITHYAN. , CLEANING ATTENDANT - A<br>25{ M.0}                                                           | [ 5 12 ]                            | <u>2</u>                       |

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|-------------------------------------------------------------|------------------------------------|-------------------------------------|----------------------------------------------|
| 2366                                                        | SHAMNAD J , CLEANING ATTENDANT - A |                                     | <b><u>1</u></b>                              |
| 20{L:485}                                                   |                                    | [ 20 ]                              |                                              |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 07.03.2016  
for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board      Hospital / AMC / Intranet

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No. Per & Admn(G1)TK/TEMP/JAN/2016

Dated 22/02/2016

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2016**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                     | Dates of<br>absence/Late/Early>2Hrs                                                              | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3504  | SULFATH T P , JUNIOR RESEARCH FELLOW<br>20{L:311}                                                                         | [ 13 20 ]                                                                                        | <u>2</u>                       |
| 3507  | ASHA A , CLEANER<br>1{L:43} 4{E:43}                                                                                       | [ 25 31 ]                                                                                        | <u>2</u>                       |
| 3509  | PRAVEEN JAMES. , ENGINEER - B (ADHOC)<br>1{ M.I} 5{L:21} 7{L:10} 13{L:56}<br>18{ M.O} 27{ M.I}                            |                                                                                                  | <u>1</u>                       |
| 3511  | SREEKESH .S , STAFF NURSE<br>13{E:174} 19{E:48} 20{E:48}                                                                  | [ 16 ]                                                                                           | <u>1</u>                       |
| 3525  | CHITHRA P.J , STAFF NURSE<br>1{E:281} 28{E:75}                                                                            | [ 1 ]                                                                                            | <u>1</u>                       |
| 3537  | SEEMA E P , RESEARCH NURSE                                                                                                | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3542  | SANDHYA P , COUNSELLOR<br>13{L:12} 14{L:12} 19{E:183} 20{ M.I}<br>21{L:180}                                               | [ 4 19 ]                                                                                         | <u>2</u>                       |
| 3551  | SUNIL .L , ANIMAL HANDLER<br>2{E:59} 9{E:55} 10{L:122 E:23} 17{L:116 E:17}<br>29{E:57}                                    | [ 3 23 24 25 26 30 31 ]                                                                          | <u>8</u>                       |
| 3556  | ASHA MANOHARAN , SPEECH THERAPIST<br>1{L:13} 2{E:50} 4{E:237} 12{E:78}<br>13{ M.O} 15{ M.O} 22{ M.O} 27{E:87}<br>29{E:35} | [ 4 14 16 ]                                                                                      | <u>5</u>                       |
| 3578  | NAJEEB A. , LAB ASSISTANT<br>1{L:33} 4{E:56} 6{L:15} 7{L:20}<br>19{L:13}                                                  | [ 2 14 21 22 ]                                                                                   | <u>5</u>                       |
| 3579  | MINI GK (DR.) , SENIOR PROJECT MANAGER<br>16{L:36} 22{ M.I} 25{E:54} 30{E:178}                                            | [ 2 19 ]                                                                                         | <u>2</u>                       |
| 3599  | ANJALI C , CLEANER<br>21{ M.O} 26{E:86}                                                                                   | [ 30 ]                                                                                           | <u>1</u>                       |
| 3603  | SAJITHA B (DR) , PROJECT MANAGER<br>27{ M.I} 28{L:54} 29{L:56} 30{L:58 E:21}                                              | [ 31 ]                                                                                           | <u>1</u>                       |

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|-------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3604  | RAJESH P R , RESEARCH NURSE                             |                                                                                                  | <b><u>31</u></b>               |
|       |                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 |                                |
| 3607  | SREEJITH L.K , JUNIOR TECHNICAL ASSISTANT (ELECTRONICS) |                                                                                                  | <b><u>2</u></b>                |
|       | 2{L:12} 4{ M.I} 6{E:176} 12{L:61}                       | [ 14 ]                                                                                           |                                |
|       | 14{L:211}                                               |                                                                                                  |                                |
| 3611  | VISAKH V , STAFF NURSE                                  |                                                                                                  | <b><u>1</u></b>                |
|       | 6{L:92} 9{L:58} 29{L:92}                                |                                                                                                  |                                |
| 3613  | SURESH BABU V , SENIOR RESEARCH FELLOW                  |                                                                                                  | <b><u>2</u></b>                |
|       | 6{L:23} 11{ M.O} 22{L:87} 29{L:25}                      | [ 12 30 ]                                                                                        |                                |
| 3619  | JASNA N. , TECHNICAL ASSISTANT (LAB)                    |                                                                                                  | <b><u>1</u></b>                |
|       | 5{L:22} 13{E:58} 19{L:17} 29{L:12}                      |                                                                                                  |                                |
|       | 31{L:12}                                                |                                                                                                  |                                |
| 3644  | ANUJA M. , TECHNICAL ASSISTANT (COMPUTER)               |                                                                                                  | <b><u>2</u></b>                |
|       | 2{L:28} 4{L:26 M.O} 6{L:18} 11{L:22}                    |                                                                                                  |                                |
|       | 12{L:17} 13{L:18} 15{L:15} 21{L:25}                     |                                                                                                  |                                |
|       | 22{L:13} 27{L:22}                                       |                                                                                                  |                                |
| 3645  | SMITHA B , CLEANER                                      |                                                                                                  | <b><u>2</u></b>                |
|       | 6{E:159}                                                | [ 4 16 ]                                                                                         |                                |
| 3651  | ANIL V , UPPER DIVISION CLERK                           |                                                                                                  | <b><u>2</u></b>                |
|       | 1{E:88} 4{L:20} 5{L:12} 6{L:17}                         | [ 21 ]                                                                                           |                                |
|       | 13{L:10} 16{L:15}                                       |                                                                                                  |                                |
| 3657  | SANTHOSH T , DRIVER                                     |                                                                                                  | <b><u>22</u></b>               |
|       | 3{ M.I} 6{ M.I} 10{ M.O}                                | [ 11 12 13 14 15 16 17 18 19 ]<br>20 21 22 23 24 25 26 27 28<br>29 30 31                         |                                |
| 3659  | SHYJU A.B , TECHNICAL ASSISTANT (LAB)                   |                                                                                                  | <b><u>1</u></b>                |
|       | 5{L:23} 13{L:92} 29{E:86}                               |                                                                                                  |                                |
| 3661  | DEEPA PAUL MIRANDA , TECHNICAL ASST. (NEUROLOGY)        |                                                                                                  | <b><u>1</u></b>                |
|       | 12{E:55} 27{L:46} 29{E:130}                             | [ 8 ]                                                                                            |                                |
| 3663  | NEETHU P. JAMES , STAFF NURSE                           |                                                                                                  | <b><u>2</u></b>                |
|       | 14{L:710 [R]} 20{E:164}                                 | [ 1 14 ]                                                                                         |                                |
| 3664  | NEETHU SURESH (DR) , FIELD CO-ORDIANATOR                |                                                                                                  | <b><u>3</u></b>                |
|       | 2{E:38} 15{ M.O} 16{ M.O} 20{E:12}                      | [ 22 ]                                                                                           |                                |
|       | 21{ M.O} 22{E:210} 25{ M.O} 27{E:23}                    |                                                                                                  |                                |
|       | 30{ M.O}                                                |                                                                                                  |                                |
| 3673  | UNNIKRISHNAN NAIR G , FITTER                            |                                                                                                  | <b><u>1</u></b>                |
|       | 5{ M.O} 6{L:37} 8{L:65} 12{L:51}                        |                                                                                                  |                                |
|       | 14{L:66} 25{L:23}                                       |                                                                                                  |                                |
| 3677  | ARUN. KM , JUNIOR RESEARCH FELLOW                       |                                                                                                  | <b><u>23</u></b>               |
|       |                                                         | [ 1 2 4 5 6 7 8 11 12 ]<br>13 14 15 16 18 19 20 21 22<br>25 27 28 29 30                          |                                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|
| 3679 VISHNU SWAROOP S.V , TECHNICIAN (ELECTRICAL)<br>11{E:52}                                                                                                                                                  | [ 3 26 ]                                    | <u>2</u>                       |
| 3680 SURESH N.B , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>19{L:42} 22{L:58} 27{L:76} 29{L:79}<br>30{E:31}                                                                                                        |                                             | <u>1</u>                       |
| 3685 ANIL GOPALAKRISHNAN , STAFF NURSE<br>1{E:381} 21{L:76}                                                                                                                                                    | [ 1 ]                                       | <u>1</u>                       |
| 3698 NITHIN CHANDRAN , COOK<br>4{ M.O} 12{ M.O} 23{E:54}                                                                                                                                                       | [ 13 16 ]                                   | <u>3</u>                       |
| 3699 PRIJITHA P , STAFF NURSE<br>1{E:77} 22{E:68} 28{ M.O}                                                                                                                                                     | [ 29 ]                                      | <u>1</u>                       |
| 3708 JAYALEKSHMI S.V , STAFF NURSE<br>2{L:422} 7{L:23} 15{L:19} 18{L:51}<br>19{E:109} 20{E:178} 27{E:49} 30{L:44}                                                                                              | [ 2 21 22 23 ]                              | <u>6</u>                       |
| 3713 KUMAR B , CLEANER<br>4{L:29} 5{L:51} 6{L:45} 7{L:55}<br>8{L:61} 11{L:275} 12{L:285} 14{L:282}<br>15{L:261} 16{L:62 E:56} 18{L:54} 19{L:63}<br>20{L:66} 21{L:63} 22{L:287} 28{L:178}<br>29{L:184} 30{L:50} | [ 9 11 12 13 14 15 22 23 26 ]<br>27 29      | <u>16</u>                      |
| 3715 RAJI R , TECHNICAL ASSISTANT (COMPUTER)<br>4{L:32} 5{L:14} 6{L:13} 13{L:11}<br>14{E:90} 20{L:31} 25{L:17} 29{L:21}                                                                                        |                                             | <u>2</u>                       |
| 3719 ULLAS J.S , STAFF NURSE<br>11{L:62} 12{E:47} 13{L:112} 14{E:45}<br>16{L:176} 18{E:54} 19{E:107} 21{E:55}<br>22{E:25} 25{L:269} 27{L:166} 28{L:162}<br>29{L:257}                                           | [ 17 24 25 26 27 28 29 31 ]                 | <u>11</u>                      |
| 3720 PRAVEEN KUMAR P , TECHNICAL ASSISTANT (IS & IR)<br>2{L:93} 4{L:34} 15{L:11} 30{E:84}                                                                                                                      |                                             | <u>1</u>                       |
| 3721 VIPIN RAJ T.R , COOK<br>1{E:58} 14{E:50} 15{E:167} 21{ M.I}                                                                                                                                               | [ 28 29 30 ]                                | <u>3</u>                       |
| 3724 RESMI B NAIR , STAFF NURSE<br>2{ M.I} 4{ M.O} 15{E:83}                                                                                                                                                    |                                             | <u>1</u>                       |
| 3726 SUNU C THOMAS , RESEARCH ASSOCIATE<br>4{L:11}                                                                                                                                                             | [ 1 2 3 5 6 7 8 9 10 ]<br>11 12 13 14 15 16 | <u>15</u>                      |
| 3730 ASWATHY V. , TECHNICIAN (BLOOD BANK)<br>7{L:19} 11{E:92} 14{L:12}                                                                                                                                         | [ 1 2 15 ]                                  | <u>3</u>                       |
| 3753 INDU LEKHA C , CLEANER<br>2{L:15} 4{L:44} 5{L:18} 8{L:11}<br>14{E:41} 19{L:10} 20{L:12} 25{L:15}<br>27{L:14}                                                                                              |                                             | <u>2</u>                       |

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|-------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|
| 3755  | SABU K U , JUNIOR RESEARCH FELLOW                     |                                                                                            | <b><u>28</u></b>               |
|       |                                                       | [ 4 5 6 7 8 9 10 11 12 ]<br>13 14 15 16 17 18 19 20 21<br>22 23 24 25 26 27 28 29 30<br>31 |                                |
| 3758  | SINDHU SUSAN P ISAC , STAFF NURSE                     |                                                                                            | <b><u>2</u></b>                |
|       | 12{E:83} 16{E:49} 22{E:48} 27{L:75}                   | [ 1 24 ]                                                                                   |                                |
| 3769  | ARUN GOPALAKRISHNAN(DR) , ASSISTANT PROFESSOR (ADHOC) |                                                                                            | <b><u>10</u></b>               |
|       | 2{ M.I} 13{L:17} 30{L:15 M.O}                         | [ 1 3 9 10 17 23 24 26 31 ]                                                                |                                |
| 3770  | KARTHIK S , SENIOR RESEARCH FELLOW                    |                                                                                            | <b><u>5</u></b>                |
|       | 20{E:89} 27{ M.O} 30{ M.O}                            | [ 1 2 21 22 ]                                                                              |                                |
| 3774  | RENIMOL THOMAS , INTERVENTION ASSISTANT               |                                                                                            | <b><u>1</u></b>                |
|       | 4{L:16} 5{L:56} 7{L:16} 8{E:59}                       | [ 2 ]                                                                                      |                                |
|       | 12{ M.O}                                              |                                                                                            |                                |
| 3784  | ANSHIDA BINDU A SALAM , NEUROTECHNOLOGIST             |                                                                                            | <b><u>1</u></b>                |
|       | 14{ M.I} 29{ M.O}                                     |                                                                                            |                                |
| 3792  | ANOOP V.A , TECHNICIAN (CSR)                          |                                                                                            | <b><u>2</u></b>                |
|       | 13{E:54} 29{L:167}                                    | [ 6 31 ]                                                                                   |                                |
| 3803  | CHRISTHUDAS M , COUNSELLOR                            |                                                                                            | <b><u>4</u></b>                |
|       | 14{ M.I} 21{E:52}                                     | [ 15 18 29 30 ]                                                                            |                                |
| 3808  | SIMI K.V , CLEANER                                    |                                                                                            | <b><u>8</u></b>                |
|       | 8{ M.I} 10{ M.I} 11{ M.I} 12{ M.I}                    |                                                                                            |                                |
|       | 13{ M.I} 15{ M.I} 16{ M.I} 17{ M.I}                   |                                                                                            |                                |
|       | 19{ M.I} 20{ M.I} 21{E:74 M.I} 22{ M.I}               |                                                                                            |                                |
|       | 23{ M.I} 24{ M.I} 25{ M.I} 29{ M.I}                   |                                                                                            |                                |
|       | 30{ M.I}                                              |                                                                                            |                                |
| 3810  | SUNITHA O , CLEANER                                   |                                                                                            | <b><u>4</u></b>                |
|       |                                                       | [ 28 29 30 31 ]                                                                            |                                |
| 3813  | ARYA GOPAL , TECHNICAL ASST. (NEUROLOGY)              |                                                                                            | <b><u>1</u></b>                |
|       | 16{ M.I}                                              | [ 15 ]                                                                                     |                                |
| 3816  | RAKHI R.O , CLEANER                                   |                                                                                            | <b><u>1</u></b>                |
|       | 8{ M.I} 11{L:14 E:45} 31{E:59}                        | [ 22 ]                                                                                     |                                |
| 3821  | ANOOP A(DR) , ASSISTANT PROFESSOR (ADHOC)             |                                                                                            | <b><u>4</u></b>                |
|       | 8{ M.I} 17{L:118} 26{L:10}                            | [ 10 23 24 31 ]                                                                            |                                |
| 3827  | LAVANYA K , CLEANER                                   |                                                                                            | <b><u>1</u></b>                |
|       | 1{E:293} 5{L:13} 12{L:22} 13{L:14}                    | [ 1 ]                                                                                      |                                |
| 3846  | NANDAKUMARAN NAIR U.(DR.) , VISITING PROFESSOR        |                                                                                            | <b><u>9</u></b>                |
|       | 1{L:44 M.O} 2{L:46} 4{L:58} 5{L:37}                   | [ 25 27 28 29 30 ]                                                                         |                                |
|       | 6{L:62} 7{L:36} 8{L:48} 11{L:35}                      |                                                                                            |                                |
|       | 12{L:49} 13{L:53} 14{L:41} 15{L:54}                   |                                                                                            |                                |
|       | 16{L:40} 18{L:39} 20{L:45} 22{L:34}                   |                                                                                            |                                |
| 3859  | ASHA S , CLEANER                                      |                                                                                            | <b><u>2</u></b>                |
|       | 19{E:54} 20{E:53} 22{L:235} 23{L:230}                 | [ 22 24 ]                                                                                  |                                |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| 3865  | SHOWHANATH S , CLEANER                                                                                                                       | [ 18 19 ]                                                               | <u>2</u>                       |
| 3868  | BINDUMOL S , CLEANER<br>21{E:50} 22{L:122} 23{E:52} 24{L:233}<br>27{L:180} 28{L:119} 29{L:120} 30{L:120}<br>31{L:237}                        | [ 22 25 26 ]                                                            | <u>5</u>                       |
| 3879  | AKHIL S. , CLEANER                                                                                                                           | [ 19 20 ]                                                               | <u>2</u>                       |
| 3893  | MOHAN KUMAR.V (DR) , VISITING PROFESSOR                                                                                                      | [ 1 2 4 5 6 7 8 11 12 ]<br>13 14 15 16 18 19 20 21 22<br>25 27 28 29 30 | <u>23</u>                      |
| 3896  | KRISHNAPRIYA V.L , STAFF NURSE<br>22{E:11} 23{E:16} 24{E:29} 25{E:31}<br>27{E:27} 28{L:710 M.0} 29{L:711 [R]} 30{L:710 [R]}<br>31{E:495 M.I} | [ 26 29 30 ]                                                            | <u>5</u>                       |
| 3915  | SUNU C THOMAS , JUNIOR RESEARCH FELLOW                                                                                                       | [ 18 19 20 21 22 23 24 25 26 ]<br>27 28 29 30 31                        | <u>14</u>                      |
| 3917  | MINI O , CLEANER<br>25{ M.I} 26{E:55} 27{E:55}                                                                                               | [ 28 ]                                                                  | <u>1</u>                       |
| 3918  | DEEJA S , CLEANER<br>25{L:552} 26{L:101 M.0} 27{E:41}                                                                                        | [ 25 ]                                                                  | <u>1</u>                       |
| 3921  | ANIL J , DATA ENTRY OPERATOR<br>8{L:19} 15{L:21} 19{L:18} 22{L:18}<br>28{L:31}                                                               |                                                                         | <u>1</u>                       |
| 3935  | ASWATHY A.R , CLEANER                                                                                                                        | [ 28 ]                                                                  | <u>1</u>                       |
| 3936  | ELEZEBETH MATHEWS (DR) , PROGRAM AND QUALITY CONTROL MANAGER (TEMP)<br>28{ M.I}                                                              | [ 31 ]                                                                  | <u>1</u>                       |
| 3986  | DHANUSH M.S. , PROJECT MANAGER<br>6{L:41} 11{L:57} 13{L:17} 27{L:81}                                                                         | [ 16 21 22 25 30 ]                                                      | <u>5</u>                       |
| 3992  | ASHWIN A.S. , RESEARCH ASSISTANT<br>5{L:19} 8{ M.0}                                                                                          | [ 3 9 10 15 16 17 18 19 20 ]<br>21 22 23 24 25 26 27 28 29<br>30 31     | <u>20</u>                      |
| 4004  | ANISHA I.S , STAFF NURSE<br>4{ M.0}                                                                                                          | [ 3 ]                                                                   | <u>1</u>                       |

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|-------|----------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4017  | SMITHA K A (DR.) , RESEARCH ASSOCIATE                          |                                     | <b><u>12</u></b>               |
|       | 1{L:92} 2{L:47} 4{ M.O} 5{L:13}                                | [ 14 15 ]                           |                                |
|       | 6{L:67} 7{L:67} 8{L:52} 11{L:38}                               |                                     |                                |
|       | 12{L:71} 13{L:88} 16{L:48} 18{L:33}                            |                                     |                                |
|       | 19{L:74} 20{L:66} 21{L:79} 22{L:105}                           |                                     |                                |
|       | 25{L:82} 27{L:75} 28{L:98} 29{L:83}                            |                                     |                                |
|       | 30{L:13}                                                       |                                     |                                |
| 4099  | SUNITHA KUMARI S , RESEARCH ASSISTANT                          |                                     | <b><u>24</u></b>               |
|       | 1{L:64} 4{L:66} 6{L:66} 7{L:70}                                | [ 2 3 5 9 10 13 15 17 23 ]          |                                |
|       | 8{L:66} 11{L:64} 12{L:72} 14{L:83}                             | 24 26 27 28 29 30 31                |                                |
|       | 16{L:80} 18{L:68} 19{L:67} 20{L:89}                            |                                     |                                |
|       | 21{L:79} 22{L:69} 25{L:65}                                     |                                     |                                |
| 4117  | ANANYA S. NAIR , TECHNICIAN (BLOOD BANK)                       |                                     | <b><u>5</u></b>                |
|       | 21{L:14} 25{L:12 E:178}                                        | [ 4 6 7 8 18 ]                      |                                |
| 4137  | SHAHANAS S. , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER) |                                     | <b><u>1</u></b>                |
|       | 1{L:24} 4{L:61} 5{L:31} 11{L:73}                               |                                     |                                |
|       | 20{L:30} 27{L:76}                                              |                                     |                                |
| 4140  | DEVISAVITHA D. , OFFICE ASSISTANT CUM DATA CO-ORDINATOR        |                                     | <b><u>4</u></b>                |
|       | 1{ M.O} 6{E:53} 15{E:44} 25{E:79}                              | [ 2 12 14 30 ]                      |                                |
|       | 30{E:212}                                                      |                                     |                                |
| 4155  | ANJU R , CLEANER                                               |                                     | <b><u>3</u></b>                |
|       | 22{E:238} 29{L:718 [R]} 30{L:779 [R]} 31{L:779 [R]}            | [ 22 29 30 ]                        |                                |
| 4168  | SREEJA PURUSHOTHAMAN , PRINCIPAL INVESTIGATOR                  |                                     | <b><u>20</u></b>               |
|       | 28{ M.I} 30{L:26}                                              | [ 1 2 4 5 6 7 8 11 12 ]             |                                |
|       |                                                                | 13 14 15 16 18 19 20 21 22          |                                |
|       |                                                                | 25 27                               |                                |
| 4178  | SANEESH K.P , JUNIOR TECHNICAL ASSISTANT (CIVIL)               |                                     | <b><u>2</u></b>                |
|       | 4{L:25} 8{L:21} 19{L:52} 22{L:49}                              | [ 18 ]                              |                                |
|       | 25{L:15}                                                       |                                     |                                |
| 4180  | CHRISTEENA MAY FRANCIS , STAFF NURSE                           |                                     | <b><u>3</u></b>                |
|       | 19{ M.O}                                                       | [ 2 7 8 ]                           |                                |
| 4184  | ELEZEBETH MATHEWS , INTERVENTION MANAGER                       |                                     | <b><u>2</u></b>                |
|       | 1{L:26} 7{ M.I} 8{E:90} 15{L:20}                               | [ 2 18 ]                            |                                |
|       | 16{E:88}                                                       |                                     |                                |
| 4191  | SANTHOSH KUMAR B. (DR.) , PRINCIPAL INVESTIGATOR               |                                     | <b><u>1</u></b>                |
|       |                                                                | [ 13 ]                              |                                |
| 4202  | VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)               |                                     | <b><u>4</u></b>                |
|       | 1{ M.I}                                                        | [ 2 15 20 21 ]                      |                                |
| 4232  | VINEETHA .V.V , STAFF NURSE                                    |                                     | <b><u>1</u></b>                |
|       | 1{L:482} 18{L:40}                                              | [ 1 ]                               |                                |
| 4245  | SABIDA DAS D.S. (DR.) , PROJECT COORDINATOR                    |                                     | <b><u>1</u></b>                |
|       | 1{E:59} 4{L:16} 5{L:16} 11{L:20}                               |                                     |                                |
|       | 14{L:14} 15{L:16} 18{L:19}                                     |                                     |                                |

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                                                                                                           | Dates of<br>absence/Late/Early>2Hrs                                                              | Total leaves<br>to be deducted |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 4256 BEENA B. PILLAI , TRANSPLANT CO-ORDINATOR<br>4{E:44} 11{L:71} 12{L:19} 14{L:19}<br>22{L:15}                                                                                                                                      |                                                                                                  | <u>1</u>                       |
| 4259 ANILA K.M. , CLINICAL PSYCHOLOGIST                                                                                                                                                                                               | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 4280 ANJU S. , DATA ENTRY OPERATOR<br>1{L:77} 4{L:33 E:58} 5{L:48} 8{L:42 E:11}<br>12{E:34} 13{L:10} 14{E:40} 15{L:16}<br>18{E:30} 19{E:205} 20{L:73 E:34} 21{L:32}<br>22{L:42 E:20} 27{L:25} 28{L:82 E:73} 29{L:47}<br>30{L:110 E:7} | [ 2 7 11 19 25 ]                                                                                 | <u>13</u>                      |
| 4424 UMA.K , RESEARCH FELLOW<br>2{E:110} 4{L:10} 8{L:21} 11{L:11}<br>14{ M.0} 19{L:14} 29{E:10}                                                                                                                                       | [ 25 ]                                                                                           | <u>2</u>                       |
| 4427 SHEELA KUMARI .R , SENIOR RESEARCH FELLOW<br>1{L:55} 4{L:88} 7{L:53} 14{ M.I}<br>15{L:61} 25{L:58}                                                                                                                               | [ 28 ]                                                                                           | <u>2</u>                       |
| 4428 AKHILA VINOD .U , SPEECH THERAPIST<br>6{L:13} 12{L:26} 19{L:11} 28{ M.0}<br>30{L:12 M.0}                                                                                                                                         |                                                                                                  | <u>1</u>                       |
| 4445 DEEPAK .S , NEURO PSYCHOLOGIST<br>1{L:99} 5{L:57} 16{L:239} 18{L:94}<br>29{L:13}                                                                                                                                                 | [ 13 16 27 28 ]                                                                                  | <u>5</u>                       |
| 4464 LENIN ANDREWS , STAFF NURSE<br>19{L:11} 27{L:175}                                                                                                                                                                                | [ 2 4 5 6 7 8 10 11 12 ]<br>13 14 15 16 17                                                       | <u>14</u>                      |
| 4470 SUNITHA B. , CLEANER                                                                                                                                                                                                             | [ 1 2 3 4 5 6 7 ]                                                                                | <u>7</u>                       |
| 4474 MANILA M.C. , UPPER DIVISION CLERK<br>8{ M.0}                                                                                                                                                                                    | [ 7 ]                                                                                            | <u>1</u>                       |
| 4480 TAMILALAGAN S , STAFF NURSE<br>1{L:78} 2{L:84} 4{L:52} 6{L:51}<br>7{L:330} 8{L:60} 14{L:58} 15{L:55 M.0}<br>18{L:43} 19{L:47} 20{L:64} 22{L:48}<br>25{L:55} 27{L:49} 30{L:71}                                                    | [ 7 11 12 13 28 29 ]                                                                             | <u>10</u>                      |
| 4488 SMITHA V.K. , CLEANER<br>18{ M.0}                                                                                                                                                                                                | [ 8 ]                                                                                            | <u>1</u>                       |
| 4489 ABHILA RAJAN R , CLEANER<br>3{L:50} 6{L:72} 8{ M.I} 14{L:60}                                                                                                                                                                     | [ 16 ]                                                                                           | <u>1</u>                       |
| 4492 BIJU S. , CLEANER<br>13{E:109} 18{ M.0}                                                                                                                                                                                          | [ 15 16 17 ]                                                                                     | <u>3</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 4493  | SILPA S.U , STAFF NURSE<br>14{L:85} 15{L:96 M.0}                                                                                     | [ 17 ]                                                                                           | <u>1</u>                       |
| 4494  | NEENA SUNNY , UPPER DIVISION CLERK<br>8{E:38}                                                                                        | [ 21 ]                                                                                           | <u>1</u>                       |
| 4496  | SUSHAMA S R , RESEARCH ASSISTANT<br>8{ M.0} 11{L:174} 13{L:23} 14{L:28}<br>15{ M.I} 16{L:188} 25{L:23} 27{L:33}<br>28{L:34} 29{L:50} | [ 16 ]                                                                                           | <u>4</u>                       |
| 4501  | ADHARSH M , UPPER DIVISION CLERK<br>1{E:88} 14{L:35} 22{E:87} 30{E:228}                                                              | [ 30 ]                                                                                           | <u>1</u>                       |
| 4505  | SHEEBA R , CLEANER<br>27{E:84} 30{E:88}                                                                                              | [ 1 20 ]                                                                                         | <u>2</u>                       |
| 4510  | ARCHA VIJAYAN , MEDICAL RECORDS ASSISTANT<br>2{L:10} 3{ M.0} 5{ M.0} 6{E:206 M.I}<br>20{L:16} 28{L:12}                               | [ 11 30 ]                                                                                        | <u>3</u>                       |
| 4515  | MANOJ M , CLEANER<br>2{L:16} 7{L:30} 9{L:16} 15{L:25}<br>16{L:31} 20{L:21} 21{L:31} 25{L:302 M.0}<br>28{L:33}                        | [ 12 30 ]                                                                                        | <u>4</u>                       |
| 4516  | VINEETH C P , MEDICO SOCIAL WORKER<br>6{L:24 E:172} 12{E:36} 18{L:13} 30{L:71 M.0}                                                   |                                                                                                  | <u>1</u>                       |
| 4518  | PRINCY V , TECHNICAL ASSISTANT (CARDIOLOGY)<br>5{L:142} 8{E:58}                                                                      | [ 22 30 ]                                                                                        | <u>2</u>                       |
| 4519  | SINDHU K , CLEANER                                                                                                                   | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 4522  | GAYATHRI G.C , STAFF NURSE<br>11{L:87 M.0}                                                                                           | [ 21 ]                                                                                           | <u>1</u>                       |
| 4524  | KRISHNASANKAR R , STAFF NURSE<br>1{E:88} 8{E:84} 25{ M.0}                                                                            | [ 27 28 29 30 ]                                                                                  | <u>4</u>                       |
| 4526  | RAJALEKSHMY G P , PROJECT ASSISTANT<br>7{E:46} 12{ M.0}                                                                              | [ 3 9 10 ]                                                                                       | <u>3</u>                       |
| 4532  | AMRITHA SREEKUMAR , JUNIOR SOCIAL WORKER<br>2{ M.0} 28{E:168}                                                                        | [ 5 ]                                                                                            | <u>1</u>                       |
| 4535  | SAUMYA S. , UPPER DIVISION CLERK<br>4{L:15} 6{L:99} 14{ M.I} 30{E:75}                                                                |                                                                                                  | <u>1</u>                       |
| 4704  | PRABIN C , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>1{ M.I} 4{L:20} 16{E:55} 22{E:84}                                  | [ 3 9 10 17 23 24 26 31 ]                                                                        | <u>8</u>                       |
| 4709  | ANJU VIJAY G , GENERAL APPRENTICE<br>20{L:125} 30{L:111}                                                                             | [ 31 ]                                                                                           | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| 4715  | ANJANA S.S , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>2{L:31} 15{L:28} 21{L:50} 29{L:36}<br>30{L:33}                                                                                                                                                                                  |                                                               | <u>1</u>                       |
| 4727  | HARIKRISHNA P V , APPRENTICE TRADE - FITTER<br>4{L:76} 16{L:54} 19{L:16} 22{ M.I}<br>29{L:10} 30{L:59}                                                                                                                                                                                 | [ 8 ]                                                         | <u>2</u>                       |
| 4758  | SREELEKSHMI P , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>4{E:53} 18{E:92} 22{L:62} 25{L:58}                                                                                                                                                                                    | [ 8 ]                                                         | <u>2</u>                       |
| 4769  | RAMZY S.S. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>4{L:41} 8{L:14} 9{L:10} 12{L:13}<br>13{L:15} 14{L:25} 16{L:26} 20{L:16}<br>21{L:32} 22{L:13}                                                                                                                             |                                                               | <u>2</u>                       |
| 4773  | PRAKASH R , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>1{L:46} 2{L:51} 5{L:70} 6{L:60}<br>7{L:53} 8{L:58} 11{L:43} 12{L:63 E:14}<br>15{L:53} 16{L:65 E:24} 18{L:43} 19{L:69}<br>20{L:44} 21{L:65} 22{L:64} 27{L:32}<br>28{L:67} 29{L:59}                                       |                                                               | <u>7</u>                       |
| 4777  | SARATH S R , APPRENTICE TRADE - PLUMBER<br>6{L:14} 19{L:13} 25{E:81} 28{L:42}<br>29{L:17}                                                                                                                                                                                              |                                                               | <u>1</u>                       |
| 4786  | RENJU M R , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>1{L:76} 2{L:105} 5{L:127} 6{L:137}<br>7{L:147} 8{L:141} 11{L:128} 12{L:87}<br>13{L:125} 14{L:122} 15{L:100} 16{L:106}<br>18{L:142} 19{L:129} 20{L:54} 21{L:116}<br>22{L:114} 25{L:126} 27{L:124} 28{L:122}<br>29{L:118} | [ 3 5 6 8 9 10 11 13 14 ]<br>17 18 19 23 24 25 26 27 28<br>31 | <u>24</u>                      |
| 4795  | ATHIRA V R , GENERAL APPRENTICE<br>6{L:52 E:179} 30{L:46}                                                                                                                                                                                                                              | [ 22 ]                                                        | <u>1</u>                       |
| 4797  | PRADEEP KUMAR P V , APPRENTICE TRADE - ELECTRICIAN<br>30{E:213}                                                                                                                                                                                                                        | [ 30 ]                                                        | <u>1</u>                       |
| 4803  | ANILA G , GENERAL APPRENTICE<br>28{L:26} 30{E:169}                                                                                                                                                                                                                                     | [ 23 31 ]                                                     | <u>2</u>                       |
| 4809  | SHAMEER MUSTHAFA M.S , APPRENTICE TRADE - MRAC<br>12{L:38} 25{L:14}                                                                                                                                                                                                                    | [ 13 ]                                                        | <u>1</u>                       |
| 4813  | PREETHA G.S , GENERAL APPRENTICE<br>1{L:102} 2{L:146} 4{L:194} 5{L:184}<br>6{L:125} 7{L:87} 8{L:78} 11{L:188}<br>14{L:170} 15{L:97} 16{L:131 E:12} 18{L:103}<br>22{L:193 E:14} 27{L:158} 28{L:178} 30{L:313}                                                                           | [ 2 4 5 6 11 12 13 14 16 ]<br>19 20 21 22 25 27 29 30         | <u>20</u>                      |
| 4815  | SHENJO JOSEPH , APPRENTICE MICROBIOLOGY<br>26{E:60} 31{E:60}                                                                                                                                                                                                                           | [ 8 ]                                                         | <u>1</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|----------------------------------------|
| 4835  | VINITHA N , GENERAL APPRENTICE                        |                                     | <u>2</u>                               |
|       | 1{E:88} 20{E:83} 27{L:13} 30{E:40}                    | [ 3 31 ]                            |                                        |
| 4842  | SRUTHI V S , APPRENTICE GRADUATE-BIOMEDICAL ENGG.     |                                     | <u>1</u>                               |
|       | 1{L:23} 6{L:12} 7{L:19} 8{L:66}                       |                                     |                                        |
|       | 22{L:33} 28{L:12} 29{L:10}                            |                                     |                                        |
| 4848  | DEEPTHIY K SOMAN , GENERAL APPRENTICE                 |                                     | <u>1</u>                               |
|       | 2{E:54} 8{E:170} 22{E:179}                            | [ 8 ]                               |                                        |
| 4851  | AKHIL A , GENERAL APPRENTICE                          |                                     | <u>3</u>                               |
|       | 2{ M.O} 6{E:74} 15{E:83} 22{E:89}                     | [ 31 ]                              |                                        |
|       | 30{L:124}                                             |                                     |                                        |
| 4852  | ASWATHY G R , APPRENTICE MICROBIOLOGY                 |                                     | <u>5</u>                               |
|       | 1{E:89} 4{L:690 M.O} 5{L:687 [R]} 6{L:710}            | [ 3 5 6 7 8 ]                       |                                        |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 07.03.2016 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board      Hospital / AMC / Intranet

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**THIRUVANANTHAPURAM**

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**Supervisory Staff**

No. Per & Admn(G1)TK/NA/JAN/2016

Dated 22/02/2016

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc.  
are noted during the month of January 2016**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                         | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 324   | HELEN JOSEPH , SR. PURCHASE & STORES OFFICER - B<br>1{L:18} 5{L:14} 6{L:10} 7{L:25}<br>8{L:12} 11{L:31} 12{L:59} 13{L:21}<br>14{L:17} 15{L:13} 18{L:39} 19{L:32}<br>25{L:107} |                                     | <u>4</u>                       |
| 487   | SARASWATHI AMMA.C. , SR. NURSING SUPERVISOR<br>14{ M.0} 16{E:43} 21{E:6} 22{E:84}<br>25{E:40} 29{E:147}                                                                       |                                     | <u>1</u>                       |
| 578   | THRESIAMMA JOHN , CHIEF WARD SISTER<br>19{E:84} 27{L:49 E:82}                                                                                                                 | [ 5 ]                               | <u>1</u>                       |
| 589   | SARAMMA ANTONY GEORGE , CHIEF WARD SISTER<br>18{L:17} 25{E:69} 29{L:99}                                                                                                       |                                     | <u>1</u>                       |
| 701   | OMANA C.N. , CHIEF WARD SISTER<br>5{L:474}                                                                                                                                    | [ 5 ]                               | <u>1</u>                       |
| 721   | CHACHIAMMA GEORGE , CHIEF WARD SISTER                                                                                                                                         | [ 31 ]                              | <u>1</u>                       |
| 1447  | LEKSHMANAN PILLAI C. , ASST. PURCHASE & STORES OFFICER - A<br>12{E:83} 16{L:218} 18{L:27} 21{E:190}<br>25{L:61}                                                               | [ 16 21 ]                           | <u>2</u>                       |
| 1741  | SMITHA A.S , WARD SISTER - A<br>26{ M.0}                                                                                                                                      | [ 6 30 ]                            | <u>2</u>                       |
| 2116  | SUJA T.S. , ASST. ACCOUNTS OFFICER - A<br>11{L:11} 13{L:12} 22{L:22} 25{L:101}<br>27{L:13} 28{L:27} 29{L:18}                                                                  |                                     | <u>2</u>                       |

**Remarks if any, may be submitted to this office with the comments of the HOD on or before 07.03.2016  
for consideration so as to regularise the attendance as per rules.**

**ADMINISTRATIVE OFFICER**

To  
Notice Board      Hospital / AMC / Intranet